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CONFIRMATION NO. 9085

|   |   |                               |                               |   |                           |                                |
|---|---|-------------------------------|-------------------------------|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/667,191  | <b>FILING OR 371(c) DATE</b><br>09/15/2003<br><b>RULE</b>   | <b>CLASS</b><br>435           | <b>GROUP ART UNIT</b><br>1637 | <b>ATTORNEY DOCKET NO.</b><br>1300-0007   |                           |                                |
| <b>APPLICANTS</b><br>John J. Quinn, Concord, CA;<br>Minxue Zheng, Foster City, CA;<br>Brian D. Warner, Martinez, CA;  |   |                               |                               |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/412,263 09/20/2002 <i>for</i>  |   |                               |                               |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |                               |   |                           |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/02/2004</b>  |   |                               |                               |   |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged | <i>[Signature]</i><br>Examiner's Signature  | <i>[Initials]</i><br>Initials | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>10   | <b>TOTAL CLAIMS</b><br>39 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>23980   |   |                               |                               |   |                           |                                |
| <b>TITLE</b><br>Dual-purpose primers and probes for providing enhanced hybridization assays by disruption of secondary structure formation  |   |                               |                               |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1242  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |